

NOTICE OF DIRECTOR ELECTION, BOND ELECTIONS, OPERATION AND  
MAINTENANCE TAX ELECTIONS, AND SPECIAL CONTRACT ELECTION

TO THE QUALIFIED ELECTORS OF DIRECTORS OF HUNTER RANCH  
IMPROVEMENT DISTRICT NO. 2 OF DENTON COUNTY, TEXAS AND TO ALL  
OTHER INTERESTED PERSONS:

Notice is hereby given that elections will be held by Hunter Ranch Improvement District No. 2 of Denton County, Texas (the "District") on November 4, 2025, between the hours of 7:00 a.m. and 7:00 p.m., for the purpose of electing members to the Board of Directors of the District and for voting upon the following propositions. Election Day polling places are specified on **Exhibit A**.

**Hunter Ranch Improvement District No. 2 of Denton County, Texas**

**Hunter Ranch Improvement District No. 2 of Denton County, Texas**

**Proposition A**

THIS IS A TAX INCREASE

(Waterworks, Sanitary Sewer, and Drainage  
and Storm Sewer Facilities Bonds)

Shall the Board of Directors of Hunter Ranch Improvement District No. 2 of Denton County, Texas be authorized to issue the bonds of said District in one or more issues or series in the maximum amount of \$999,230,000 maturing serially or otherwise in such installments as are fixed by said Board over a period or periods not exceeding forty (40) years from their date or dates, bearing interest at any rate or rates and to sell said bonds at any price or prices, provided that the net effective interest rate on any issue or series of said bonds shall not exceed the maximum legal limit in effect at the time of issuance of each issue or series of bonds, all as may be determined by the Board of Directors of said District, for the purpose or purposes of purchasing, constructing, acquiring, owning, maintaining, operating, repairing, improving, extending, or paying for, inside and outside the District's boundaries, any and all District works, improvements, facilities, plants, equipment, and appliances needed to provide a waterworks system, sanitary sewer system, and drainage and storm sewer system, including, but not limited to, all costs associated with flood plain and wetlands regulation (including mitigation) and endangered species and stormwater permits (including mitigation) and all additions to such systems and all works, improvements, facilities, plants, equipment, appliances, interests in property, and contract rights necessary or convenient therefor and administrative facilities needed in connection

therewith, and for the purpose of refunding by any means now or hereafter authorized by law, all or any portion of bonds of the District hereafter issued for said purposes, and to provide for the payment of principal of and interest on such bonds by the levy and collection of a sufficient tax upon all taxable property within said District, all as authorized by the Constitution and laws of the State of Texas?

Hunter Ranch Improvement District No. 2 Of Denton County, Texas  
Proposition B

THIS IS A TAX INCREASE

(Road Facilities Bonds)

Shall the Board of Directors of Hunter Ranch Improvement District No. 2 of Denton County, Texas be authorized to issue the bonds of said District in one or more issues or series in the maximum amount of \$945,595,000 maturing serially or otherwise in such installments as are fixed by said Board over a period or periods not exceeding forty (40) years from their date or dates, bearing interest at any rate or rates and to sell said bonds at any price or prices, provided that the net effective interest rate on any issue or series of said bonds shall not exceed the maximum legal limit in effect at the time of issuance of each issue or series of bonds, all as may be determined by the Board of Directors of said District, for the purpose or purposes of purchasing, constructing, acquiring, owning, maintaining, operating, repairing, improving, extending, or paying for inside and outside the District's boundaries, any and all macadamized, graveled or paved roads or facilities in aid thereof, including but not limited to, associated drainage and storm water detention facilities, landscaping and irrigation, and all works, improvements, facilities, equipment, appliances, interests in property, all costs associated with flood plain and wetlands regulation (including mitigation) and endangered species and stormwater permits (including mitigation), and contract rights necessary or convenient therefor, and for the purpose of refunding by any means now or hereafter authorized by law, all or any portion of bonds of the District hereafter issued for said purposes, and to provide for the payment of principal of and interest on such bonds by the levy and collection of a sufficient tax upon all taxable property within said District, all as authorized by the Constitution and laws of the State of Texas?

Hunter Ranch Improvement District No. 2 of Denton County, Texas  
Proposition C

THIS IS A TAX INCREASE

(Maintenance Tax for Article XVI, Section 59, Facilities)

Shall the Board of Directors of Hunter Ranch Improvement District No. 2 of Denton County, Texas be authorized to levy and collect an operation and maintenance tax (in addition to any other operation and maintenance tax authorized by the voters of said District) not to exceed one dollar and twenty cents (\$1.20) per one hundred dollars (\$100) valuation on all taxable property within said District to secure funds for operation and maintenance of all District facilities authorized by Article XVI, Section 59, of the Texas Constitution, including, but not limited to, funds for planning, constructing, acquiring, maintaining, repairing, and operating all necessary land, plants, works, facilities, improvements, appliances, and equipment of the District, and for paying related costs of proper services, engineering and legal fees, and organization and administrative expenses?

Hunter Ranch Improvement District No. 2 of Denton County, Texas  
Proposition D

THIS IS A TAX INCREASE

(Maintenance Tax for Article III, Section 52, Facilities)

Shall the Board of Directors of Hunter Ranch Improvement District No. 2 of Denton County, Texas be authorized to levy and collect an operation and maintenance tax (in addition to any other operation and maintenance tax authorized by the voters of said District) not to exceed twenty-five cents (\$0.25) per one hundred dollars (\$100) valuation on all taxable property within said District to secure funds for operating and maintaining, including, but not limited to, planning, constructing, acquiring, and repairing all macadamized, graveled or paved roads authorized by Article III, Section 52, of the Texas Constitution, or facilities in aid thereof, and all works, improvements, facilities, equipment, and appliances necessary or convenient therefor, and for paying related costs of proper services, engineering and legal fees?

Hunter Ranch Improvement District No. 2 of Denton County, Texas  
Proposition E

THIS IS A TAX INCREASE

(Master District Contract – Water and Sewer Facilities)

Shall the provisions of the Contract for Financing, Operation, and Maintenance of Regional Facilities between Hunter Ranch Improvement District No. 2 of Denton County, Texas and Hunter Ranch Improvement District No. 1 of Denton County, Texas be approved, including particularly the provision thereof requiring the Board of Directors of Hunter Ranch Improvement District No. 2 of Denton County, Texas to levy an annual ad valorem tax on all taxable property within said District to make certain payments for the debt service requirements of the Master District Water, Sewer, and Drainage Bonds in an amount not to exceed an aggregate of \$4,942,295,000 and for monthly charges associated with the services from the Master District's Water, Sewer, and Drainage Facilities, all as defined and provided in said contract?

Hunter Ranch Improvement District No. 2 of Denton County, Texas  
Proposition F

THIS IS A TAX INCREASE

(Master District Contract – Road Facilities)

Shall the provisions of the Contract for Financing, Operation, and Maintenance of Regional Facilities between Hunter Ranch Improvement District No. 2 of Denton County, Texas and Hunter Ranch Improvement District No. 1 of Denton County, Texas be approved, including particularly the provision thereof requiring the Board of Directors of Hunter Ranch Improvement District No. 2 of Denton County, Texas to levy an annual ad valorem tax on all taxable property within said District to make certain payments for the debt service requirements of the Master District Road Bonds in an amount not to exceed an aggregate of \$4,910,915,000 and for monthly charges associated with the services from the Master District's Road Facilities, all as defined and provided in said contract?

The propositions will appear in the following form in the ballots used in the election:

OFFICIAL BALLOT

Hunter Ranch Improvement District No. 2 of Denton County, Texas

Hunter Ranch Improvement District No. 2 of Denton County, Texas

Proposition A

THIS IS A TAX INCREASE

- |     |         |   |                                                   |
|-----|---------|---|---------------------------------------------------|
| ( ) | For     | ) | The issuance of \$999,230,000 bonds for water,    |
|     |         | ) | sanitary sewer, and drainage and storm sewer      |
|     |         | ) | systems and for refunding water, sanitary         |
| ( ) | Against | ) | sewer, and drainage and storm sewer systems       |
|     |         | ) | bonds of the District, and the levy of taxes,     |
|     |         | ) | without limit as to rate or amount, sufficient to |
|     |         | ) | pay the principal of and interest on the bonds    |

Hunter Ranch Improvement District No. 2 of Denton County, Texas

Proposition B

THIS IS A TAX INCREASE

- |     |         |   |                                                    |
|-----|---------|---|----------------------------------------------------|
| ( ) | For     | ) | The issuance of \$945,595,000 bonds for roads      |
|     |         | ) | and for refunding road bonds of the District,      |
|     |         | ) | and the levy of taxes, without limit as to rate or |
| ( ) | Against | ) | amount, sufficient to pay the principal of and     |
|     |         | ) | interest on the bonds                              |

Hunter Ranch Improvement District No. 2 of Denton County, Texas

Proposition C

THIS IS A TAX INCREASE

- |     |         |   |                                                 |
|-----|---------|---|-------------------------------------------------|
| ( ) | For     | ) | An operation and maintenance tax for facilities |
|     |         | ) | authorized by Article XVI, Section 59, of the   |
|     |         | ) | Texas Constitution, not to exceed one dollar    |
| ( ) | Against | ) | and twenty cents (\$1.20) per one hundred       |
|     |         | ) | dollars (\$100) valuation of taxable property   |

Hunter Ranch Improvement District No. 2 of Denton County, Texas

Proposition D

THIS IS A TAX INCREASE

- |     |         |   |                                                      |
|-----|---------|---|------------------------------------------------------|
| ( ) | For     | ) | An operation and maintenance tax for road            |
|     |         | ) | facilities authorized by Article III, Section 52, of |
|     |         | ) | the Texas Constitution, not to exceed twenty-        |
|     |         | ) | five cents (\$0.25) per one hundred dollars (\$100)  |
| ( ) | Against | ) | valuation of taxable property                        |

Hunter Ranch Improvement District No. 2 of Denton County, Texas

Proposition E

THIS IS A TAX INCREASE

- |             |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ( ) For     | ) | The provisions of the contract between Hunter Ranch Improvement District No. 2 of Denton County, Texas and Hunter Ranch Improvement District No. 1 of Denton County, Texas including the levy of a tax to make payments thereunder for the debt service requirements of the Master District Water, Sewer, and Drainage Bonds in an amount not to exceed an aggregate of \$4,942,295,000 and for monthly charges associated with the services from the Master District's Water, Sewer, and Drainage Facilities, all as defined and provided in said contract |
| ( ) Against | ) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

Hunter Ranch Improvement District No. 2 of Denton County, Texas

Proposition F

THIS IS A TAX INCREASE

- |             |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ( ) For     | ) | The provisions of the contract between Hunter Ranch Improvement District No. 2 of Denton County, Texas and Hunter Ranch Improvement District No. 1 of Denton County, Texas including the levy of a tax to make payments thereunder for the debt service requirements of the Master District Road Bonds in an amount not to exceed an aggregate of \$4,910,915,000 and for monthly charges associated with the services from the Master District's Road Facilities, all as defined and provided in said contract |
| ( ) Against | ) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

The temporary directors to be voted on as permanent directors are: Peter Dewing, Kameron Duhon, Clinton Williamson, Daniel Holley, II, and Nathanael Fisher.

There will appear on the ballots used in the election the names of the candidates for the office of director and five (5) blank spaces for write-in votes, as follows:

- |     |               |
|-----|---------------|
| ( ) | Peter Dewing  |
| ( ) | Kameron Duhon |

- ( ) Clinton Williamson
- ( ) Daniel Holley, II
- ( ) Nathanael Fisher

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Early Voting by personal appearance will be conducted at the locations listed during the hours specified on **Exhibit B**.

Applications for ballot by mail shall be sent to:

Early Voting Clerk  
Denton County Elections

**MAILING ADDRESS:**

P.O. Box 1720  
Denton, Texas 76202

**MAILING ADDRESS**

701 Kimberly Drive  
Denton, Texas 76208

Facsimile: 940-349-3201

Email: [elections@dentoncounty.gov](mailto:elections@dentoncounty.gov)

Website: <https://www.votedenton.gov/early-voting-information/early-voting-by-mail-absentee/>

District website: <https://www.hrid2.org/>

Applications for ballot by mail must be received no later than 5:00 p.m. on Friday, October 24, 2025.

[EXECUTION PAGE FOLLOWS]

BY ORDER OF THE BOARD OF DIRECTORS.

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President, Board of Directors

**DO NOT REMOVE UNTIL 8:00 A.M. ON NOVEMBER 5, 2025**

BY ORDER OF THE BOARD OF DIRECTORS.



President, Board of Directors

**DO NOT REMOVE UNTIL 8:00 A.M. ON NOVEMBER 5, 2025**

AVISO DE ELECCIÓN DE DIRECTORES, ELECCIONES DE BONOS, ELECCIONES  
DE IMPUESTOS DE OPERACIÓN Y MANTENIMIENTO  
Y UNA ELECCIÓN DE CONTRATO ESPECIAL

PARA LOS VOTANTES HABILITADOS DEL DISTRITO DE MEJORA NRO. 2 DE HUNTER RANCH DEL CONDADO DE DENTON Y PARA TODAS LAS DEMÁS PERSONAS INTERESADAS:

Se notifica por el presente que el Distrito de Mejora Nro. 2 de Hunter Ranch del Condado de Denton (el "Distrito") celebrará elecciones el 4 de noviembre de 2025 en el horario de 7:00 a.m. a 7:00 p.m. con el propósito de elegir miembros de la Junta de Supervisores del Distrito y para votar por las siguientes proposiciones. Los lugares de votación del Día de Elección se especifican en el **Anexo A**.

**Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas**

Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas  
Proposición A

ESTO ES UN AUMENTO DE IMPUESTOS

(Bonos para instalaciones de suministro de agua, alcantarillado  
sanitario y alcantarillado de drenaje y pluvial)

¿Se deberá autorizar a la Junta Directiva del Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas, a emitir los bonos de Dicho distrito en una o más emisiones o series por la cantidad máxima de \$999,230,000 con vencimientos en serie o de otra manera en ciertas cuotas según las fije dicha Junta a lo largo de un periodo o periodos que no superen los cuarenta (40) años a partir de su fecha o fechas, devengando interés a alguna tasa o tasas, y a vender dichos bonos a algún precio o precios, siempre que la tasa de interés efectiva neta sobre cualquier emisión o serie de dichos bonos no sobrepasará el límite legal máximo vigente al momento de emisión de cada emisión o serie de bonos, todo según lo pueda determinar la Junta Directiva de dicho Distrito, con el propósito o propósitos de comprar, construir, adquirir, poseer, mantener, operar, reparar, mejorar, ampliar o pagar, dentro y fuera de los límites del Distrito, todas y cada una de las obras, las mejoras, las instalaciones, las plantas, los equipos y los aparatos del Distrito necesarios para proveer un sistema de suministro de agua, un sistema de alcantarillado sanitario y un sistema de alcantarillado de drenaje y pluvial, incluidos, entre otros, todos los costos asociados con la regulación de llanuras de inundación y humedales (incluida la mitigación) y permisos para especies en peligro de extinción y

gestión de aguas pluviales (incluida la mitigación), y todos los adicionales a dichos sistemas y todas las obras, las mejoras, las instalaciones, las plantas, los equipos, los aparatos, los intereses patrimoniales y los derechos contractuales necesarios o convenientes para esto y las instalaciones administrativas necesarias en conexión con esto, y con el propósito de reembolsar por algún medio autorizado ahora o más adelante por ley, todos o alguna porción de bonos del Distrito más adelante para dichos propósitos, y para disponer para el pago del capital e intereses de dichos bonos mediante la imposición y la recaudación de un impuesto suficiente sobre toda propiedad gravable dentro de dicho Distrito, todo según lo autorizado por la Constitución y leyes del Estado de Texas?

Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas  
Proposición B

ESTO ES UN AUMENTO DE IMPUESTOS

(Bonos para instalaciones de caminos)

¿Se deberá autorizar a la Junta Directiva del Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas, a emitir los bonos de dicho Distrito en una o más emisiones o series por la cantidad máxima de \$945,595,000 con vencimientos en serie o de otra manera en ciertas cuotas según las fije dicha Junta a lo largo de un periodo o periodos que no superen los cuarenta (40) años a partir de su fecha o fechas, devengando interés a alguna tasa o tasas, y a vender dichos bonos a algún precio o precios, siempre que la tasa de interés efectiva neta sobre cualquier emisión o serie de dichos bonos no sobrepasará el límite legal máximo vigente al momento de emisión de cada emisión o serie de bonos, todo según lo pueda determinar la Junta Directiva de dicho Distrito, para el propósito o propósitos de comprar, construir, adquirir, poseer, mantener, operar, reparar, mejorar, ampliar o pagar, dentro y fuera de los límites del Distrito, todos y cada uno de los caminos macadamizados, de grava o pavimentados o sus instalaciones auxiliares, que incluyen, entre otras, las instalaciones de retención de agua pluvial y drenaje asociadas, paisajismo y riego, y todas las obras, las mejoras, las instalaciones, los equipos, los aparatos, los intereses patrimoniales, todos los costos asociados con la regulación de llanuras de inundación y humedales (incluida la mitigación) y permisos para especies en peligro de extinción y gestión de aguas pluviales (incluida la mitigación), y derechos contractuales necesarios o convenientes para esto, y para el propósito de reembolsar por algún medio autorizado ahora o más adelante por ley, todos o alguna porción de los bonos del Distrito

emitidos más adelante para dichos propósitos, y para disponer para el pago del capital e intereses de dichos bonos mediante la imposición y la recaudación de un impuesto suficiente sobre toda propiedad gravable dentro de Dicho distrito, todo según lo autorizado por la Constitución y las leyes del Estado de Texas?

Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas  
Proposición C

ESTO ES UN AUMENTO DE IMPUESTOS

(Impuesto de mantenimiento para las instalaciones  
de la Sección 59 del Artículo XVI)

¿Se deberá autorizar a la Junta Directiva del Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas, a imponer y recaudar un impuesto de operación y mantenimiento (además de cualquier otro impuesto de operación y mantenimiento autorizado por los votantes de dicho Distrito) que no exceda de un dólar y veinte centavos (\$1.20) por cada cien dólares (\$100) de tasación sobre toda propiedad gravable dentro de dicho Distrito para asegurar fondos para la operación y el mantenimiento de todas las instalaciones del distrito autorizadas por la Sección 59 del Capítulo XVI de la Constitución de Texas, incluso, entre otros, fondos para planificación, construcción, adquisición, mantenimiento, reparación y operación de todos los terrenos, las plantas, las obras, las instalaciones, las mejoras, los aparatos y los equipos necesarios del Distrito y para pagar los costos relacionados de servicios adecuados, honorarios legales y de ingeniería y gastos administrativos y de organización?

Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas  
Proposición D

ESTO ES UN AUMENTO DE IMPUESTOS

(Impuesto de mantenimiento para las instalaciones  
de la Sección 52 del Artículo III)

¿Se deberá autorizar a la Junta Directiva del Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas, a imponer y recaudar un impuesto de operación y mantenimiento (además de cualquier otro impuesto de operación y mantenimiento autorizado por los votantes de dicho Distrito) que no exceda de veinticinco centavos (\$0.25) por cada cien

dólares (\$100) de tasación sobre toda propiedad gravable dentro de dicho Distrito para asegurar fondos para operación y mantenimiento, que incluyen, entre otras cosas, planificación, construcción, adquisición y reparación de todos los caminos macadamizados, de grava o pavimentados autorizados por la Sección 52 del Artículo III de la Constitución de Texas, o sus instalaciones auxiliares, y todas las obras, las mejoras, las instalaciones, los equipos y los aparatos necesarios o convenientes para esto, y para pagar los costos relacionados con servicios adecuados, honorarios de ingeniería y legales?

Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas  
Proposición E

ESTO ES UN AUMENTO DE IMPUESTOS

(Contrato de Distrito Maestro — Instalaciones de Agua y Alcantarillado)

¿Se deberán aprobar las disposiciones del contrato para el financiamiento, la operación y el mantenimiento de instalaciones regionales de agua, alcantarillado sanitario, alcantarillado pluvial, parques, caminos y otras instalaciones entre el Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas, y el Distrito de Mejoras Nro. 1 de Hunter Ranch del Condado de Denton, Texas, incluso, sobre todo, la disposición del mismo que requiere que la Junta Directiva del Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas, establezca un impuesto anual ad valorem sobre todo bien gravable dentro de dicho Distrito para hacer determinados pagos para los requisitos del servicio de la deuda de los Bonos de Agua, Alcantarillado y Drenaje del Distrito Maestro por una cantidad total que no exceda de \$4,942,295,000 y para cargos mensuales asociados con los servicios de las Instalaciones de Agua, Alcantarillado y Drenaje del Distrito Maestro, todo según lo definido y dispuesto en dicho contrato?

Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas  
Proposición F

ESTO ES UN AUMENTO DE IMPUESTOS

(Contrato de Distrito Maestro — Instalaciones de Caminos)

¿Se deberán aprobar las disposiciones del contrato para el financiamiento, la operación y el mantenimiento de instalaciones regionales de agua, alcantarillado sanitario, alcantarillado pluvial, parques, caminos y otras instalaciones entre el Distrito de Mejoras Nro. 2 de Hunter Ranch del

Condado de Denton, Texas, y el Distrito de Mejoras Nro. 1 de Hunter Ranch del Condado de Denton, Texas, incluso, sobre todo, la disposición del mismo que requiere que la Junta Directiva del Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas, establezca un impuesto anual ad valorem sobre todo bien gravable dentro de dicho Distrito para hacer determinados pagos para los requisitos del servicio de la deuda de los Bonos Para Caminos del Distrito Maestro por una cantidad total que no exceda de \$4,910,915,000 y para cargos mensuales asociados con los servicios de las Instalaciones de Caminos del Distrito Maestro, todo según lo definido y dispuesto en dicho contrato?

Las proposiciones aparecerán de la siguiente manera en las boletas de votación utilizadas en la elección:

#### BOLETA OFICIAL DE VOTACIÓN

##### Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas

##### Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas

##### Proposición A

##### ESTO ES UN AUMENTO DE IMPUESTOS

- |     |           |   |                                                  |
|-----|-----------|---|--------------------------------------------------|
| ( ) | A favor   | ) | La emisión de \$999,230,000 en bonos para        |
|     |           | ) | sistemas de agua, alcantarillado sanitario y     |
|     |           | ) | alcantarillado de drenaje y pluvial y para       |
|     |           | ) | reembolsar bonos para sistemas de agua,          |
| ( ) | En contra | ) | alcantarillado sanitario y alcantarillado de     |
|     |           | ) | drenaje y pluvial del Distrito, y la imposición  |
|     |           | ) | de impuestos, sin límite en cuanto a tasa o      |
|     |           | ) | cantidad, suficientes para pagar el capital y el |
|     |           | ) | interés de los bonos                             |

##### Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas

##### Proposición B

##### ESTO ES UN AUMENTO DE IMPUESTOS

- |     |           |   |                                                 |
|-----|-----------|---|-------------------------------------------------|
| ( ) | A favor   | ) | La emisión de \$945,595,000 en bonos para       |
|     |           | ) | caminos y para reembolsar bonos para caminos    |
|     |           | ) | del Distrito, y la imposición de impuestos, sin |
| ( ) | En contra | ) | límite en cuanto a tasa o cantidad, suficientes |
|     |           | ) | para pagar el capital y el interés de los bonos |

Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas

Proposición C

ESTO ES UN AUMENTO DE IMPUESTOS

- |     |           |   |                                                    |
|-----|-----------|---|----------------------------------------------------|
| ( ) | A favor   | ) | Un impuesto de operación y mantenimiento           |
|     |           | ) | para las instalaciones autorizadas por la Sección  |
|     |           | ) | 59 del Artículo XVI de la Constitución de Texas    |
| ( ) | En contra | ) | que no exceda de un dólar y veinte centavos        |
|     |           | ) | (\$1.20) por cada cien dólares (\$100) de tasación |
|     |           | ) | de propiedad gravable                              |

Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas

Proposición D

ESTO ES UN AUMENTO DE IMPUESTOS

- |     |           |   |                                                    |
|-----|-----------|---|----------------------------------------------------|
| ( ) | A favor   | ) | Un impuesto de operación y mantenimiento           |
|     |           | ) | para instalaciones de caminos autorizadas por la   |
|     |           | ) | Sección 52 del Artículo III de la Constitución de  |
|     |           | ) | Texas que no exceda de veinticinco centavos        |
| ( ) | En contra | ) | (\$0.25) por cada cien dólares (\$100) de tasación |
|     |           | ) | de propiedad gravable                              |

Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas

Proposición E

ESTO ES UN AUMENTO DE IMPUESTOS

- |     |           |   |                                                  |
|-----|-----------|---|--------------------------------------------------|
| ( ) | A favor   | ) | Las disposiciones del contrato entre el Distrito |
|     |           | ) | de Mejoras Nro. 2 de Hunter Ranch del            |
|     |           | ) | Condado de Denton, Texas, y el Distrito de       |
|     |           | ) | Mejoras Nro. 1 de Hunter Ranch del Condado       |
| ( ) | En contra | ) | de Denton, Texas, incluida la imposición de un   |
|     |           | ) | impuesto para hacer pagos en virtud del mismo    |
|     |           | ) | para los requisitos del servicio de la deuda de  |
|     |           | ) | los Bonos de Agua, Alcantarillado y Drenaje      |
|     |           | ) | del Distrito Maestro por una cantidad total que  |
|     |           | ) | no exceda de \$4,942,295,000 y para cobros       |
|     |           | ) | mensuales asociados con los servicios de las     |
|     |           | ) | Instalaciones de Agua, Alcantarillado y          |
|     |           | ) | Drenaje del Distrito Maestro, todo según lo      |
|     |           | ) | definido y dispuesto en dicho contrato           |

Distrito de Mejoras Nro. 2 de Hunter Ranch del Condado de Denton, Texas

Proposición F

ESTO ES UN AUMENTO DE IMPUESTOS

- |     |           |   |                                                  |
|-----|-----------|---|--------------------------------------------------|
| ( ) | A favor   | ) | Las disposiciones del contrato entre el Distrito |
|     |           | ) | de Mejoras Nro. 2 de Hunter Ranch del            |
|     |           | ) | Condado de Denton, Texas, y el Distrito de       |
|     |           | ) | Mejoras Nro. 1 de Hunter Ranch del Condado       |
| ( ) | En contra | ) | de Denton, Texas, incluida la imposición de un   |
|     |           | ) | impuesto para hacer pagos en virtud del mismo    |
|     |           | ) | para los requisitos del servicio de la deuda de  |
|     |           | ) | los Bonos Para Caminos del Distrito Maestro      |
|     |           | ) | por una cantidad total que no exceda de          |
|     |           | ) | \$4,910,915,000 y para cobros mensuales          |
|     |           | ) | asociados con los servicios de las Instalaciones |
|     |           | ) | de Caminos del Distrito Maestro, todo según lo   |
|     |           | ) | definido y dispuesto en dicho contrato           |

Los supervisores temporales por los que se votará para que sean supervisores permanentes son: Peter Dewing, Kameron Duhon, Clinton Williamson, Daniel Holley II, and Nathanael Fisher.

En las boletas de votación utilizadas en la elección aparecerán los nombres de los candidatos para el cargo de supervisor y cinco (5) espacios en blanco para votos por escrito, como se presenta a continuación:

- ( ) Peter Dewing
- ( ) Kameron Duhon
- ( ) Clinton Williamson
- ( ) Daniel Holley, II
- ( ) Nathanael Fisher

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La votación anticipada en persona se llevará a cabo en los lugares indicados durante los horarios especificados en el **Anexo B**.

Las solicitudes de boletas de voto por correo deberán enviarse a:

Early Voting Clerk  
Denton County Elections

**DIRECCIÓN POSTAL:**

P.O. Box 1720

Denton, Texas 76202

**DIRECCIÓN POSTAL:**

701 Kimberly Drive

Denton, Texas 76208

Facsímil: 940-349-3201

Correo electrónico: [elections@dentoncounty.gov](mailto:elections@dentoncounty.gov)

Sitio web: <https://www.votedenton.gov/early-voting-information/early-voting-by-mail-absentee/>

Las solicitudes de boletas de voto por correo deben ser recibidas a más tardar a las 5:00 p.m. del viernes 24 de octubre de 2025.

[PÁGINA DE FIRMAS A CONTINUACIÓN]

POR ORDEN DE LA JUNTA DIRECTIVA.

  
\_\_\_\_\_  
Presidente de la Junta Directiva

**NO QUITAR HASTA LAS 8:00 A.M. DEL  
5 DE NOVIEMBRE DE 2025**

**CONSTITUTIONAL AMENDMENT ELECTION DAY BY PERSONAL APPEARANCE LOCATIONS**  
**(LUGARES DE VOTACIÓN EN EL DÍA DE ELECCIÓN POR APARICIÓN PERSONAL DE ELECCION ENMIENDA CONSTITUCIONAL)**      **EXHIBIT A/ANEXO**  
**A**

**November 4, 2025 -- 7:00 am - 7:00 pm**  
**(4 de noviembre de 2025 -- 7:00 am - 7:00 pm)**

| <b>Precinct<br/>(precinto)</b> | <b>Location<br/>(lugar)</b> | <b>Address<br/>(dirección)</b> | <b>Room<br/>(sito de votación)</b> | <b>City<br/>(ciudad)</b> | <b>Zip code<br/>(código postal)</b> |
|--------------------------------|-----------------------------|--------------------------------|------------------------------------|--------------------------|-------------------------------------|
| 1000                           | Sanger Community Center     | 101 Freese Dr.                 | Community Center Room              | Sanger                   | 76266                               |
| 1001                           | Sanger Community Center     | 101 Freese Dr.                 | Community Center Room              | Sanger                   | 76266                               |
| 1002                           | Sanger Community Center     | 101 Freese Dr.                 | Community Center Room              | Sanger                   | 76266                               |
| 1003                           | Sanger Community Center     | 101 Freese Dr.                 | Community Center Room              | Sanger                   | 76266                               |
| 1004                           | Sanger Community Center     | 101 Freese Dr.                 | Community Center Room              | Sanger                   | 76266                               |
| 1005                           | Sanger Community Center     | 101 Freese Dr.                 | Community Center Room              | Sanger                   | 76266                               |
| 1006                           | Sanger Community Center     | 101 Freese Dr.                 | Community Center Room              | Sanger                   | 76266                               |
| 1007                           | Sanger Community Center     | 101 Freese Dr.                 | Community Center Room              | Sanger                   | 76266                               |
| 1008                           | Pilot Point Senior Center   | 310 S. Washington St.          | Room #1                            | Pilot Point              | 76258                               |
| 1009                           | Pilot Point Senior Center   | 310 S. Washington St.          | Room #1                            | Pilot Point              | 76258                               |
| 1010                           | Aubrey Area Library         | 226 Countryside Dr.            | Community Room                     | Aubrey                   | 76227                               |
| 1011                           | Aubrey Area Library         | 226 Countryside Dr.            | Community Room                     | Aubrey                   | 76227                               |
| 1012                           | Aubrey Area Library         | 226 Countryside Dr.            | Community Room                     | Aubrey                   | 76227                               |
| 1013                           | Navo Middle School          | 1701 Navo Rd.                  | Auxiliary Gymnasium                | Aubrey                   | 76227                               |
| 1014                           | Celina Fire Station #3      | 4400 FM 1385                   | Community Room                     | Aubrey                   | 76227                               |
| 1015                           | Celina Fire Station #3      | 4400 FM 1385                   | Community Room                     | Aubrey                   | 76227                               |
| 1016                           | Prosper Fire Station #2     | 1140 S. Teel Pkwy.             | Training Room                      | Prosper                  | 75078                               |
| 1017                           | Prosper Fire Station #2     | 1140 S. Teel Pkwy.             | Training Room                      | Prosper                  | 75078                               |
| 1018                           | Panther Creek High School   | 1875 PGA Pkwy.                 | Auditorium Foyer                   | Frisco                   | 75033                               |
| 1019                           | Panther Creek High School   | 1875 PGA Pkwy.                 | Auditorium Foyer                   | Frisco                   | 75033                               |
| 1020                           | Frisco Fire Station #6      | 3535 Eldorado Pkwy.            | Training Room                      | Frisco                   | 75033                               |
| 1021                           | Frisco Fire Station #6      | 3535 Eldorado Pkwy.            | Training Room                      | Frisco                   | 75033                               |
| 1022                           | Frisco Fire Station #4      | 4485 Cotton Gin Rd.            | Training Room                      | Frisco                   | 75034                               |
| 1023                           | Frisco Fire Station #4      | 4485 Cotton Gin Rd.            | Training Room                      | Frisco                   | 75034                               |

**CONSTITUTIONAL AMENDMENT ELECTION DAY BY PERSONAL APPEARANCE LOCATIONS**  
**(LUGARES DE VOTACIÓN EN EL DÍA DE ELECCIÓN POR APARICIÓN PERSONAL DE ELECCION ENMIENDA CONSTITUCIONAL)**      **EXHIBIT A/ANEXO**  
**A**

**November 4, 2025 -- 7:00 am - 7:00 pm**  
**(4 de noviembre de 2025 -- 7:00 am - 7:00 pm)**

| <b>Precinct<br/>(precinto)</b> | <b>Location<br/>(lugar)</b>         | <b>Address<br/>(dirección)</b> | <b>Room<br/>(sito de votación)</b> | <b>City<br/>(ciudad)</b> | <b>Zip code<br/>(código postal)</b> |
|--------------------------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------|-------------------------------------|
| 1024                           | Frisco Fire Station #4              | 4485 Cotton Gin Rd.            | Training Room                      | Frisco                   | 75034                               |
| 1025                           | Frisco Fire Station #7              | 330 W. Stonebrook Pkwy.        | Training Room                      | Frisco                   | 75036                               |
| 1026                           | Frisco Fire Station #7              | 330 W. Stonebrook Pkwy.        | Training Room                      | Frisco                   | 75036                               |
| 1027                           | Hackberry City Hall                 | 119 Maxwell Rd.                | Lobby                              | Frisco                   | 75036                               |
| 1028                           | Hackberry City Hall                 | 119 Maxwell Rd.                | Lobby                              | Frisco                   | 75036                               |
| 1029                           | Hackberry City Hall                 | 119 Maxwell Rd.                | Lobby                              | Frisco                   | 75036                               |
| 1030                           | Frisco Fire Station #7              | 330 W. Stonebrook Pkwy.        | Training Room                      | Frisco                   | 75036                               |
| 1031                           | Torii & Katrina Hunter Event Center | 25631 Smotherman Rd.           | Corey Grice Room                   | Frisco                   | 75033                               |
| 1032                           | Frisco Fire Station #6              | 3535 Eldorado Pkwy.            | Training Room                      | Frisco                   | 75033                               |
| 1033                           | Frisco Fire Station #6              | 3535 Eldorado Pkwy.            | Training Room                      | Frisco                   | 75033                               |
| 1034                           | Torii & Katrina Hunter Event Center | 25631 Smotherman Rd.           | Corey Grice Room                   | Frisco                   | 75033                               |
| 1035                           | Torii & Katrina Hunter Event Center | 25631 Smotherman Rd.           | Corey Grice Room                   | Frisco                   | 75033                               |
| 1036                           | Panther Creek High School           | 1875 PGA Pkwy.                 | Auditorium Foyer                   | Frisco                   | 75033                               |
| 1037                           | Panther Creek High School           | 1875 PGA Pkwy.                 | Auditorium Foyer                   | Frisco                   | 75033                               |
| 1038                           | Panther Creek High School           | 1875 PGA Pkwy.                 | Auditorium Foyer                   | Frisco                   | 75033                               |
| 1039                           | Panther Creek High School           | 1875 PGA Pkwy.                 | Auditorium Foyer                   | Frisco                   | 75033                               |
| 1040                           | Panther Creek High School           | 1875 PGA Pkwy.                 | Auditorium Foyer                   | Frisco                   | 75033                               |
| 1041                           | Torii & Katrina Hunter Event Center | 25631 Smotherman Rd.           | Corey Grice Room                   | Frisco                   | 75033                               |
| 1042                           | Torii & Katrina Hunter Event Center | 25631 Smotherman Rd.           | Corey Grice Room                   | Frisco                   | 75033                               |
| 1044                           | Oak Point City Hall                 | 100-B Naylor Rd.               | Community Room                     | Oak Point                | 75068                               |
| 1045                           | Oak Point City Hall                 | 100-B Naylor Rd.               | Community Room                     | Oak Point                | 75068                               |
| 1046                           | Oak Point City Hall                 | 100-B Naylor Rd.               | Community Room                     | Oak Point                | 75068                               |
| 1047                           | Braswell High School                | 26750 E. University Dr.        | Gymnasium 3                        | Aubrey                   | 76227                               |
| 1048                           | Braswell High School                | 26750 E. University Dr.        | Gymnasium 3                        | Aubrey                   | 76227                               |

**CONSTITUTIONAL AMENDMENT ELECTION DAY BY PERSONAL APPEARANCE LOCATIONS**  
**(LUGARES DE VOTACIÓN EN EL DÍA DE ELECCIÓN POR APARICIÓN PERSONAL DE ELECCION ENMIENDA CONSTITUCIONAL)**      **EXHIBIT A/ANEXO**  
**A**

**November 4, 2025 -- 7:00 am - 7:00 pm**  
**(4 de noviembre de 2025 -- 7:00 am - 7:00 pm)**

| <b>Precinct<br/>(precinto)</b> | <b>Location<br/>(lugar)</b>          | <b>Address<br/>(dirección)</b> | <b>Room<br/>(sito de votación)</b> | <b>City<br/>(ciudad)</b> | <b>Zip code<br/>(código postal)</b> |
|--------------------------------|--------------------------------------|--------------------------------|------------------------------------|--------------------------|-------------------------------------|
| 1049                           | Navo Middle School                   | 1701 Navo Rd.                  | Auxiliary Gymnasium                | Aubrey                   | 76227                               |
| 1050                           | Navo Middle School                   | 1701 Navo Rd.                  | Auxiliary Gymnasium                | Aubrey                   | 76227                               |
| 1051                           | Navo Middle School                   | 1701 Navo Rd.                  | Auxiliary Gymnasium                | Aubrey                   | 76227                               |
| 1052                           | Navo Middle School                   | 1701 Navo Rd.                  | Auxiliary Gymnasium                | Aubrey                   | 76227                               |
| 1053                           | Steven E. Copeland Government Center | 1400 FM 424                    | Community Room                     | Cross Roads              | 76227                               |
| 1054                           | Steven E. Copeland Government Center | 1400 FM 424                    | Community Room                     | Cross Roads              | 76227                               |
| 1055                           | Steven E. Copeland Government Center | 1400 FM 424                    | Community Room                     | Cross Roads              | 76227                               |
| 1056                           | Serve Denton                         | 306 N Loop 288, Ste. 100       | Conference Room                    | Denton                   | 76209                               |
| 1057                           | North Branch Library                 | 3020 N. Locust St.             | Meeting Room                       | Denton                   | 76209                               |
| 1058                           | North Lakes Recreation Center        | 2001 W. Windsor Dr.            | Multipurpose Room B                | Denton                   | 76207                               |
| 1059                           | North Lakes Recreation Center        | 2001 W. Windsor Dr.            | Multipurpose Room B                | Denton                   | 76207                               |
| 1060                           | North Lakes Recreation Center        | 2001 W. Windsor Dr.            | Multipurpose Room B                | Denton                   | 76207                               |
| 1061                           | North Branch Library                 | 3020 N. Locust St.             | Meeting Room                       | Denton                   | 76209                               |
| 1062                           | North Branch Library                 | 3020 N. Locust St.             | Meeting Room                       | Denton                   | 76209                               |
| 1063                           | North Branch Library                 | 3020 N. Locust St.             | Meeting Room                       | Denton                   | 76209                               |
| 1064                           | North Branch Library                 | 3020 N. Locust St.             | Meeting Room                       | Denton                   | 76209                               |
| 1065                           | Serve Denton                         | 306 N Loop 288, Ste. 100       | Conference Room                    | Denton                   | 76209                               |
| 1066                           | Serve Denton                         | 306 N Loop 288, Ste. 100       | Conference Room                    | Denton                   | 76209                               |
| 1172                           | Frisco Fire Station #7               | 330 W. Stonebrook Pkwy.        | Training Room                      | Frisco                   | 75036                               |
| 1224                           | Celina Fire Station #3               | 4400 FM 1385                   | Community Room                     | Aubrey                   | 76227                               |
| 1225                           | Celina Fire Station #3               | 4400 FM 1385                   | Community Room                     | Aubrey                   | 76227                               |
| 2067                           | Denton ISD Sisk Service Center       | 230 N. Mayhill Rd.             | Assembly Room                      | Denton                   | 76208                               |
| 2068                           | Denton ISD Sisk Service Center       | 230 N. Mayhill Rd.             | Assembly Room                      | Denton                   | 76208                               |
| 2069                           | Denton ISD Sisk Service Center       | 230 N. Mayhill Rd.             | Assembly Room                      | Denton                   | 76208                               |

**CONSTITUTIONAL AMENDMENT ELECTION DAY BY PERSONAL APPEARANCE LOCATIONS**  
**(LUGARES DE VOTACIÓN EN EL DÍA DE ELECCIÓN POR APARICIÓN PERSONAL DE ELECCION ENMIENDA CONSTITUCIONAL)**      **EXHIBIT A/ANEXO**  
**A**

**November 4, 2025 -- 7:00 am - 7:00 pm**  
**(4 de noviembre de 2025 -- 7:00 am - 7:00 pm)**

| <b>Precinct<br/>(precinto)</b> | <b>Location<br/>(lugar)</b>         | <b>Address<br/>(dirección)</b> | <b>Room<br/>(sito de votación)</b> | <b>City<br/>(ciudad)</b> | <b>Zip code<br/>(código postal)</b> |
|--------------------------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------|-------------------------------------|
| 2070                           | Denton ISD Sisk Service Center      | 230 N. Mayhill Rd.             | Assembly Room                      | Denton                   | 76208                               |
| 2071                           | Corinth City Hall                   | 3300 Corinth Pkwy.             | Council Workroom/Council           | Corinth                  | 76208                               |
| 2072                           | Corinth City Hall                   | 3300 Corinth Pkwy.             | Council Workroom/Council           | Corinth                  | 76208                               |
| 2073                           | Corinth City Hall                   | 3300 Corinth Pkwy.             | Council Workroom/Council           | Corinth                  | 76208                               |
| 2074                           | Shady Shores Community Center       | 101 S. Shady Shores Rd.        | Council Chambers                   | Shady Shores             | 76208                               |
| 2075                           | Little Elm Town Hall                | 100 W. Eldorado Pkwy.          | Council Conference Room            | Little Elm               | 75068                               |
| 2076                           | Little Elm Town Hall                | 100 W. Eldorado Pkwy.          | Council Conference Room            | Little Elm               | 75068                               |
| 2077                           | Little Elm Town Hall                | 100 W. Eldorado Pkwy.          | Council Conference Room            | Little Elm               | 75068                               |
| 2078                           | Little Elm Town Hall                | 100 W. Eldorado Pkwy.          | Council Conference Room            | Little Elm               | 75068                               |
| 2079                           | Frisco Government Center            | 5533 FM 423                    | Community Room                     | Frisco                   | 75036                               |
| 2080                           | Frisco Government Center            | 5533 FM 423                    | Community Room                     | Frisco                   | 75036                               |
| 2081                           | Frisco Government Center            | 5533 FM 423                    | Community Room                     | Frisco                   | 75036                               |
| 2082                           | Frisco Government Center            | 5533 FM 423                    | Community Room                     | Frisco                   | 75036                               |
| 2083                           | Frisco Government Center            | 5533 FM 423                    | Community Room                     | Frisco                   | 75036                               |
| 2084                           | The Colony Annex Building           | 6804 Main St.                  | Annex Building                     | The Colony               | 75056                               |
| 2085                           | The Colony Annex Building           | 6804 Main St.                  | Annex Building                     | The Colony               | 75056                               |
| 2086                           | The Colony Annex Building           | 6804 Main St.                  | Annex Building                     | The Colony               | 75056                               |
| 2087                           | The Colony Annex Building           | 6804 Main St.                  | Annex Building                     | The Colony               | 75056                               |
| 2088                           | The Colony Annex Building           | 6804 Main St.                  | Annex Building                     | The Colony               | 75056                               |
| 2089                           | Frisco Government Center            | 5533 FM 423                    | Community Room                     | Frisco                   | 75036                               |
| 2090                           | The Colony Annex Building           | 6804 Main St.                  | Annex Building                     | The Colony               | 75056                               |
| 2091                           | Prestonwood Baptist Church          | 6801 W. Park Blvd.             | Atrium                             | Plano                    | 75093                               |
| 2092                           | Prestonwood Baptist Church          | 6801 W. Park Blvd.             | Atrium                             | Plano                    | 75093                               |
| 2093                           | Castle Hills North Community Center | 201 Anna Ave.                  | Banquet Room                       | Lewisville               | 75056                               |

|                                                                                                                                                                                                                                                                        |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| <p align="center"><b>CONSTITUTIONAL AMENDMENT ELECTION DAY BY PERSONAL APPEARANCE LOCATIONS</b></p> <p align="center"><b>(LUGARES DE VOTACIÓN EN EL DÍA DE ELECCIÓN POR APARICIÓN PERSONAL DE ELECCIÓN ENMIENDA CONSTITUCIONAL)</b></p> <p align="center"><b>A</b></p> |  |  |  |  |  |
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|------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| <p align="center"><b>November 4, 2025 -- 7:00 am - 7:00 pm</b></p> <p align="center"><b>(14 de noviembre de 2025 -- 7:00 am - 7:00 pm)</b></p> |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|

| Precinct<br>(precinto) | Location<br>(lugar)                   | Address<br>(dirección)  | Room<br>(silo de votación) | City<br>(ciudad) | Zip code<br>(código postal) |
|------------------------|---------------------------------------|-------------------------|----------------------------|------------------|-----------------------------|
| 2094                   | Castle Hills North Community Center   | 201 Anna Ave.           | Banquet Room               | Lewisville       | 75056                       |
| 2095                   | Castle Hills Community Center         | 2501 Queen Margaret Dr. | Banquet Room               | Lewisville       | 75056                       |
| 2096                   | Castle Hills Community Center         | 2501 Queen Margaret Dr. | Banquet Room               | Lewisville       | 75056                       |
| 2097                   | Carrollton Public Library             | 4220 N. Josey Ln.       | Meeting Room               | Carrollton       | 75010                       |
| 2098                   | Prestonwood Baptist Church            | 6801 W. Park Blvd.      | Atrium                     | Plano            | 75093                       |
| 2099                   | Prestonwood Baptist Church            | 6801 W. Park Blvd.      | Atrium                     | Plano            | 75093                       |
| 2100                   | Timberglen Recreation Center          | 3810 Timberglen Rd.     | Large Activity Room        | Dallas           | 75287                       |
| 2101                   | Timberglen Recreation Center          | 3810 Timberglen Rd.     | Large Activity Room        | Dallas           | 75287                       |
| 2102                   | Timberglen Recreation Center          | 3810 Timberglen Rd.     | Large Activity Room        | Dallas           | 75287                       |
| 2103                   | Timberglen Recreation Center          | 3810 Timberglen Rd.     | Large Activity Room        | Dallas           | 75287                       |
| 2104                   | Timberglen Recreation Center          | 3810 Timberglen Rd.     | Large Activity Room        | Dallas           | 75287                       |
| 2105                   | Carrollton Public Library             | 4220 N. Josey Ln.       | Meeting Room               | Carrollton       | 75010                       |
| 2106                   | Carrollton Public Library             | 4220 N. Josey Ln.       | Meeting Room               | Carrollton       | 75010                       |
| 2107                   | Carrollton Public Library             | 4220 N. Josey Ln.       | Meeting Room               | Carrollton       | 75010                       |
| 2108                   | Rosemeade Recreation Center           | 1330 E. Rosemeade Pkwy. | Lobby                      | Carrollton       | 75007                       |
| 2109                   | Rosemeade Recreation Center           | 1330 E. Rosemeade Pkwy. | Lobby                      | Carrollton       | 75007                       |
| 2110                   | Rosemeade Recreation Center           | 1330 E. Rosemeade Pkwy. | Lobby                      | Carrollton       | 75007                       |
| 2111                   | Rosemeade Recreation Center           | 1330 E. Rosemeade Pkwy. | Lobby                      | Carrollton       | 75007                       |
| 2112                   | Rosemeade Recreation Center           | 1330 E. Rosemeade Pkwy. | Lobby                      | Carrollton       | 75007                       |
| 2113                   | Rosemeade Recreation Center           | 1330 E. Rosemeade Pkwy. | Lobby                      | Carrollton       | 75007                       |
| 2114                   | Rosemeade Recreation Center           | 1330 E. Rosemeade Pkwy. | Lobby                      | Carrollton       | 75007                       |
| 3115                   | Horizon Unitarian Universalist Church | 1641 W. Hebron Pkwy.    | Fellowship Hall            | Carrollton       | 75010                       |
| 3116                   | Horizon Unitarian Universalist Church | 1641 W. Hebron Pkwy.    | Fellowship Hall            | Carrollton       | 75010                       |
| 3117                   | Macedonia Ministries                  | 702 S. Mill St.         | Fellowship Hall            | Lewisville       | 75057                       |

**CONSTITUTIONAL AMENDMENT ELECTION DAY BY PERSONAL APPEARANCE LOCATIONS**  
**(LUGARES DE VOTACIÓN EN EL DÍA DE ELECCIÓN POR APARICIÓN PERSONAL DE ELECCION ENMIENDA CONSTITUCIONAL)**      **EXHIBIT A/ANEXO**  
**A**

**November 4, 2025 -- 7:00 am - 7:00 pm**  
**(4 de noviembre de 2025 -- 7:00 am - 7:00 pm)**

| <b>Precinct<br/>(precinto)</b> | <b>Location<br/>(lugar)</b>            | <b>Address<br/>(dirección)</b> | <b>Room<br/>(sito de votación)</b> | <b>City<br/>(ciudad)</b> | <b>Zip code<br/>(código postal)</b> |
|--------------------------------|----------------------------------------|--------------------------------|------------------------------------|--------------------------|-------------------------------------|
| 3118                           | Macedonia Ministries                   | 702 S. Mill St.                | Fellowship Hall                    | Lewisville               | 75057                               |
| 3119                           | Macedonia Ministries                   | 702 S. Mill St.                | Fellowship Hall                    | Lewisville               | 75057                               |
| 3120                           | Macedonia Ministries                   | 702 S. Mill St.                | Fellowship Hall                    | Lewisville               | 75057                               |
| 3121                           | Macedonia Ministries                   | 702 S. Mill St.                | Fellowship Hall                    | Lewisville               | 75057                               |
| 3122                           | Macedonia Ministries                   | 702 S. Mill St.                | Fellowship Hall                    | Lewisville               | 75057                               |
| 3123                           | The Vista                              | 2401 S. Stemmons Fwy.          | Grand Stage, Suite #2106           | Lewisville               | 75067                               |
| 3124                           | The Vista                              | 2401 S. Stemmons Fwy.          | Grand Stage, Suite #2106           | Lewisville               | 75067                               |
| 3125                           | The Vista                              | 2401 S. Stemmons Fwy.          | Grand Stage, Suite #2106           | Lewisville               | 75067                               |
| 3126                           | The Vista                              | 2401 S. Stemmons Fwy.          | Grand Stage, Suite #2106           | Lewisville               | 75067                               |
| 3127                           | The Vista                              | 2401 S. Stemmons Fwy.          | Grand Stage, Suite #2106           | Lewisville               | 75067                               |
| 3128                           | The Vista                              | 2401 S. Stemmons Fwy.          | Grand Stage, Suite #2106           | Lewisville               | 75067                               |
| 3129                           | Thrive Recreation Center               | 1950 S. Valley Pkwy.           | Sage                               | Lewisville               | 75067                               |
| 3130                           | Frederick P. Herring Recreation Center | 191 Civic Cir.                 | Multipurpose Room                  | Lewisville               | 75067                               |
| 3131                           | Frederick P. Herring Recreation Center | 191 Civic Cir.                 | Multipurpose Room                  | Lewisville               | 75067                               |
| 3132                           | Frederick P. Herring Recreation Center | 191 Civic Cir.                 | Multipurpose Room                  | Lewisville               | 75067                               |
| 3133                           | Frederick P. Herring Recreation Center | 191 Civic Cir.                 | Multipurpose Room                  | Lewisville               | 75067                               |
| 3134                           | Frederick P. Herring Recreation Center | 191 Civic Cir.                 | Multipurpose Room                  | Lewisville               | 75067                               |
| 3135                           | Thrive Recreation Center               | 1950 S. Valley Pkwy.           | Sage                               | Lewisville               | 75067                               |
| 3136                           | Thrive Recreation Center               | 1950 S. Valley Pkwy.           | Sage                               | Lewisville               | 75067                               |
| 3137                           | Thrive Recreation Center               | 1950 S. Valley Pkwy.           | Sage                               | Lewisville               | 75067                               |
| 3138                           | Flower Mound Community Activity Center | 1200 Gerault Rd.               | Chill Zone                         | Flower Mound             | 75028                               |
| 3139                           | Flower Mound Community Activity Center | 1200 Gerault Rd.               | Chill Zone                         | Flower Mound             | 75028                               |
| 3140                           | Flower Mound Public Library            | 3030 Broadmoor Ln.             | Program Room                       | Flower Mound             | 75022                               |
| 3141                           | Flower Mound Public Library            | 3030 Broadmoor Ln.             | Program Room                       | Flower Mound             | 75022                               |

**CONSTITUTIONAL AMENDMENT ELECTION DAY BY PERSONAL APPEARANCE LOCATIONS**  
**(LUGARES DE VOTACIÓN EN EL DÍA DE ELECCIÓN POR APARICIÓN PERSONAL DE ELECCION ENMIENDA CONSTITUCIONAL)**      **EXHIBIT A/ANEXO**  
**A**

**November 4, 2025 -- 7:00 am - 7:00 pm**  
**(4 de noviembre de 2025 -- 7:00 am - 7:00 pm)**

| <b>Precinct<br/>(precinto)</b> | <b>Location<br/>(lugar)</b>              | <b>Address<br/>(dirección)</b> | <b>Room<br/>(sito de votación)</b> | <b>City<br/>(ciudad)</b> | <b>Zip code<br/>(código postal)</b> |
|--------------------------------|------------------------------------------|--------------------------------|------------------------------------|--------------------------|-------------------------------------|
| 3142                           | Flower Mound Public Library              | 3030 Broadmoor Ln.             | Program Room                       | Flower Mound             | 75022                               |
| 3143                           | Flower Mound Public Library              | 3030 Broadmoor Ln.             | Program Room                       | Flower Mound             | 75022                               |
| 3144                           | Flower Mound Public Library              | 3030 Broadmoor Ln.             | Program Room                       | Flower Mound             | 75022                               |
| 3145                           | Flower Mound Community Activity Center   | 1200 Gerault Rd.               | Chill Zone                         | Flower Mound             | 75028                               |
| 3146                           | Flower Mound Community Activity Center   | 1200 Gerault Rd.               | Chill Zone                         | Flower Mound             | 75028                               |
| 3147                           | Flower Mound Municipal Court             | 4150 Kirkpatrick Ln.           | Training Room B                    | Flower Mound             | 75028                               |
| 3148                           | Flower Mound Municipal Court             | 4150 Kirkpatrick Ln.           | Training Room B                    | Flower Mound             | 75028                               |
| 3149                           | Flower Mound Municipal Court             | 4150 Kirkpatrick Ln.           | Training Room B                    | Flower Mound             | 75028                               |
| 3150                           | Flower Mound Municipal Court             | 4150 Kirkpatrick Ln.           | Training Room B                    | Flower Mound             | 75028                               |
| 3151                           | Flower Mound Municipal Court             | 4150 Kirkpatrick Ln.           | Training Room B                    | Flower Mound             | 75028                               |
| 3152                           | Highland Village Municipal Complex       | 1000 Highland Village Rd.      | Police Training Room               | Highland                 | 75077                               |
| 3153                           | Highland Village Municipal Complex       | 1000 Highland Village Rd.      | Police Training Room               | Highland                 | 75077                               |
| 3154                           | Highland Village Municipal Complex       | 1000 Highland Village Rd.      | Police Training Room               | Highland                 | 75077                               |
| 3155                           | Highland Village Municipal Complex       | 1000 Highland Village Rd.      | Police Training Room               | Highland                 | 75077                               |
| 3156                           | Briarwood Retreat Center                 | 670 Copper Canyon Rd.          | Chapel                             | Copper                   | 76226                               |
| 3157                           | Briarwood Retreat Center                 | 670 Copper Canyon Rd.          | Chapel                             | Copper                   | 76226                               |
| 3158                           | Hickory Creek Town Hall                  | 1075 Ronald Reagan Ave.        | Council Chambers                   | Hickory Creek            | 75065                               |
| 3159                           | Lake Dallas City Hall                    | 212 Main St.                   | Community Room                     | Lake Dallas              | 75065                               |
| 3160                           | Lake Sharon Community Church             | 2650 Oakmont Dr.               | Fellowship Hall                    | Corinth                  | 76210                               |
| 4043                           | Martin Luther King Jr. Recreation Center | 1300 Wilson St.                | Computer Room                      | Denton                   | 76205                               |
| 4161                           | South Branch Library                     | 3228 Teasley Ln.               | Meeting Room                       | Denton                   | 76210                               |
| 4162                           | South Branch Library                     | 3228 Teasley Ln.               | Meeting Room                       | Denton                   | 76210                               |
| 4163                           | Martin Luther King Jr. Recreation Center | 1300 Wilson St.                | Computer Room                      | Denton                   | 76205                               |
| 4164                           | South Branch Library                     | 3228 Teasley Ln.               | Meeting Room                       | Denton                   | 76210                               |

**CONSTITUTIONAL AMENDMENT ELECTION DAY BY PERSONAL APPEARANCE LOCATIONS**  
**(LUGARES DE VOTACIÓN EN EL DÍA DE ELECCIÓN POR APARICIÓN PERSONAL DE ELECCION ENMIENDA CONSTITUCIONAL)**      **EXHIBIT A/ANEXO A**

**November 4, 2025 -- 7:00 am - 7:00 pm**  
**(4 de noviembre de 2025 -- 7:00 am - 7:00 pm)**

| <b>Precinct<br/>(precinto)</b> | <b>Location<br/>(lugar)</b>                     | <b>Address<br/>(dirección)</b> | <b>Room<br/>(sito de votación)</b> | <b>City<br/>(ciudad)</b> | <b>Zip code<br/>(código postal)</b> |
|--------------------------------|-------------------------------------------------|--------------------------------|------------------------------------|--------------------------|-------------------------------------|
| 4165                           | Martin Luther King Jr. Recreation Center        | 1300 Wilson St.                | Computer Room                      | Denton                   | 76205                               |
| 4166                           | Denton Civic Center                             | 321 E. McKinney St.            | Community Room                     | Denton                   | 76201                               |
| 4167                           | Denton Civic Center                             | 321 E. McKinney St.            | Community Room                     | Denton                   | 76201                               |
| 4168                           | Denton ISD Stephens Central Administration Bldg | 1307 N. Locust St.             | Board Room                         | Denton                   | 76201                               |
| 4169                           | Denton ISD Stephens Central Administration      | 1307 N. Locust St.             | Board Room                         | Denton                   | 76201                               |
| 4170                           | University of North Texas - Gateway Center      | 801 North Texas Blvd.          | Room 52                            | Denton                   | 76201                               |
| 4171                           | University of North Texas - Gateway Center      | 801 North Texas Blvd.          | Room 52                            | Denton                   | 76201                               |
| 4173                           | University of North Texas - Gateway Center      | 801 North Texas Blvd.          | Room 52                            | Denton                   | 76201                               |
| 4174                           | University of North Texas - Gateway Center      | 801 North Texas Blvd.          | Room 52                            | Denton                   | 76201                               |
| 4175                           | University of North Texas - Gateway Center      | 801 North Texas Blvd.          | Room 52                            | Denton                   | 76201                               |
| 4176                           | South Branch Library                            | 3228 Teasley Ln.               | Meeting Room                       | Denton                   | 76210                               |
| 4177                           | Denia Recreation Center                         | 1001 Parvin St.                | Room A                             | Denton                   | 76205                               |
| 4178                           | Denia Recreation Center                         | 1001 Parvin St.                | Room A                             | Denton                   | 76205                               |
| 4179                           | Denia Recreation Center                         | 1001 Parvin St.                | Room A                             | Denton                   | 76205                               |
| 4180                           | South Branch Library                            | 3228 Teasley Ln.               | Meeting Room                       | Denton                   | 76210                               |
| 4181                           | South Branch Library                            | 3228 Teasley Ln.               | Meeting Room                       | Denton                   | 76210                               |
| 4182                           | Lantana Community Event Center                  | 1301 Haverford Ln.             | Full Facility                      | Lantana                  | 76226                               |
| 4183                           | Lantana Community Event Center                  | 1301 Haverford Ln.             | Full Facility                      | Lantana                  | 76226                               |
| 4184                           | Denton Fire Station #7                          | 4201 Vintage Blvd.             | Meeting Room                       | Argyle                   | 76226                               |
| 4185                           | Robson Ranch Clubhouse                          | 9428 Ed Robson Cir.            | Bandera/Medina Rooms               | Denton                   | 76207                               |
| 4186                           | Robson Ranch Clubhouse                          | 9428 Ed Robson Cir.            | Bandera/Medina Rooms               | Denton                   | 76207                               |
| 4187                           | University of North Texas - Gateway Center      | 801 North Texas Blvd.          | Room 52                            | Denton                   | 76201                               |
| 4188                           | Krum ISD Administration Building                | 1200 Bobcat Blvd.              | Board Room                         | Krum                     | 76249                               |
| 4189                           | Krum ISD Administration Building                | 1200 Bobcat Blvd.              | Board Room                         | Krum                     | 76249                               |

**CONSTITUTIONAL AMENDMENT ELECTION DAY BY PERSONAL APPEARANCE LOCATIONS**

**(LUGARES DE VOTACIÓN EN EL DÍA DE ELECCIÓN POR APARICIÓN PERSONAL DE ELECCION ENMIENDA CONSTITUCIONAL)**

**EXHIBIT A/ANEXO A**

**November 4, 2025 -- 7:00 am - 7:00 pm**

**(4 de noviembre de 2025 -- 7:00 am - 7:00 pm)**

| Precinct<br>(precinto) | Location<br>(lugar)                | Address<br>(dirección) | Room<br>(sito de votación) | City<br>(ciudad) | Zip code<br>(código postal) |
|------------------------|------------------------------------|------------------------|----------------------------|------------------|-----------------------------|
| 4190                   | Krum ISD Administration Building   | 1200 Bobcat Blvd.      | Board Room                 | Krum             | 76249                       |
| 4191                   | Krum ISD Administration Building   | 1200 Bobcat Blvd.      | Board Room                 | Krum             | 76249                       |
| 4192                   | Krum ISD Administration Building   | 1200 Bobcat Blvd.      | Board Room                 | Krum             | 76249                       |
| 4193                   | Ponder Town Hall                   | 102 W. Bailey St.      | Council Chambers           | Ponder           | 76259                       |
| 4194                   | Justin Municipal Complex           | 415 N. College Ave.    | Gymnasium                  | Justin           | 76247                       |
| 4195                   | Northlake Town Hall                | 1500 Commons Cir. Ste. | Chamber Room               | Northlake        | 76226                       |
| 4196                   | Northlake Town Hall                | 1500 Commons Cir. Ste. | Chamber Room               | Northlake        | 76226                       |
| 4197                   | Argyle Town Hall                   | 308 Denton St. E       | Community Room             | Argyle           | 76226                       |
| 4198                   | Argyle Town Hall                   | 308 Denton St. E       | Community Room             | Argyle           | 76226                       |
| 4199                   | Lantana Community Event Center     | 1301 Haverford Ln.     | Full Facility              | Lantana          | 76226                       |
| 4200                   | Lantana Community Event Center     | 1301 Haverford Ln.     | Full Facility              | Lantana          | 76226                       |
| 4201                   | Lantana Community Event Center     | 1301 Haverford Ln.     | Full Facility              | Lantana          | 76226                       |
| 4202                   | Lantana Community Event Center     | 1301 Haverford Ln.     | Full Facility              | Lantana          | 76226                       |
| 4203                   | Lantana Community Event Center     | 1301 Haverford Ln.     | Full Facility              | Lantana          | 76226                       |
| 4204                   | Flower Mound Senior Center         | 2701 W. Windsor Dr.    | Ballroom C                 | Flower Mound     | 75028                       |
| 4205                   | Flower Mound Senior Center         | 2701 W. Windsor Dr.    | Ballroom C                 | Flower Mound     | 75028                       |
| 4206                   | Double Oak Town Hall               | 320 Waketon Rd.        | Town Council Chambers      | Double Oak       | 75077                       |
| 4207                   | Bartonville Town Hall              | 1941 Jeter Rd. E       | Council Chambers           | Bartonville      | 76226                       |
| 4208                   | Denton County Southwest Courthouse | 6200 Canyon Falls Dr.  | Community Room             | Flower Mound     | 76226                       |
| 4209                   | Roanoke Public Library             | 308 S. Walnut St.      | Meeting Rooms A & B        | Roanoke          | 76262                       |
| 4210                   | Trophy Club MUD No. 1 Building     | 100 Municipal Dr.      | Boardroom                  | Trophy Club      | 76262                       |
| 4211                   | Trophy Club MUD No. 1 Building     | 100 Municipal Dr.      | Boardroom                  | Trophy Club      | 76262                       |
| 4212                   | Trophy Club MUD No. 1 Building     | 100 Municipal Dr.      | Boardroom                  | Trophy Club      | 76262                       |
| 4213                   | Roanoke Public Library             | 308 S. Walnut St.      | Meeting Rooms A & B        | Roanoke          | 76262                       |

**CONSTITUTIONAL AMENDMENT ELECTION DAY BY PERSONAL APPEARANCE LOCATIONS**  
**(LUGARES DE VOTACIÓN EN EL DÍA DE ELECCIÓN POR APARICIÓN PERSONAL DE ELECCION ENMIENDA CONSTITUCIONAL)**      **EXHIBIT A/ANEXO**  
**A**

**November 4, 2025 -- 7:00 am - 7:00 pm**  
**(4 de noviembre de 2025 -- 7:00 am - 7:00 pm)**

| <b>Precinct<br/>(precinto)</b> | <b>Location<br/>(lugar)</b>           | <b>Address<br/>(dirección)</b> | <b>Room<br/>(sito de votación)</b> | <b>City<br/>(ciudad)</b> | <b>Zip code<br/>(código postal)</b> |
|--------------------------------|---------------------------------------|--------------------------------|------------------------------------|--------------------------|-------------------------------------|
| 4214                           | Roanoke Public Library                | 308 S. Walnut St.              | Meeting Rooms A & B                | Roanoke                  | 76262                               |
| 4215                           | Roanoke Public Library                | 308 S. Walnut St.              | Meeting Rooms A & B                | Roanoke                  | 76262                               |
| 4216                           | Roanoke Public Library                | 308 S. Walnut St.              | Meeting Rooms A & B                | Roanoke                  | 76262                               |
| 4217                           | Denton County Southwest Courthouse    | 6200 Canyon Falls Dr.          | Community Room                     | Flower Mound             | 76226                               |
| 4218                           | Northlake Town Hall                   | 1500 Commons Cir. Ste.         | Chamber Room                       | Northlake                | 76226                               |
| 4219                           | Justin Municipal Complex              | 415 N. College Ave.            | Gymnasium                          | Justin                   | 76247                               |
| 4220                           | Justin Municipal Complex              | 415 N. College Ave.            | Gymnasium                          | Justin                   | 76247                               |
| 4221                           | Dennis McCreary Multipurpose Facility | 2200 Texan Dr.                 | Room 104 Competition Gym           | Justin                   | 76247                               |
| 4222                           | Dennis McCreary Multipurpose Facility | 2200 Texan Dr.                 | Room 104 Competition Gym           | Justin                   | 76247                               |
| 4223                           | Dennis McCreary Multipurpose Facility | 2200 Texan Dr.                 | Room 104 Competition Gym           | Justin                   | 76247                               |
| 4226                           | Trophy Club MUD No. 1 Building        | 100 Municipal Dr.              | Boardroom                          | Trophy Club              | 76262                               |

DENTON COUNTY EARLY VOTING  
(VOTACION ADELANTADA DEL CONDADO DE DENTON)

NOVEMBER 4, 2025  
(4 DE NOVIEMBRE DE 2025)

CONSTITUTIONAL AMENDMENT AND JOINT ELECTIONS  
(ELECCIONES ENMIENDA CONSTITUCIONAL Y CONJUNTAS)

The main Early Voting polling place is Denton County Elections Administration located at 701 Kimberly Dr., Denton, TX 76208, room A111 (*El principal lugar de votación anticipada es la Administración de Elecciones del Condado de Denton ubicada en 701 Kimberly Dr., Denton, TX 76208, sala A111*)

EARLY VOTING BY PERSONAL APPEARANCE DAYS AND HOURS  
(DÍAS Y HORAS DE VOTACIÓN TEMPRANO POR APARICIÓN PERSONAL)

|                                                               |                                             |                        |
|---------------------------------------------------------------|---------------------------------------------|------------------------|
| October ( <i>octubre</i> ) 20 - 25                            | Monday – Saturday ( <i>lunes – sábado</i> ) | 8:00 a.m. – 5:00 p.m.  |
| October ( <i>octubre</i> ) 26                                 | Sunday ( <i>domingo</i> )                   | 11:00 a.m. – 5:00 p.m. |
| October ( <i>octubre</i> ) 27 – October ( <i>octubre</i> ) 31 | Monday - Friday ( <i>lunes – viernes</i> )  | 7:00 a.m. – 7:00 p.m.  |

|    | Location<br>( <i>Ubicación</i> )           | Address<br>( <i>Dirección</i> ) | Room<br>( <i>Sitio de Votación</i> ) | City<br>( <i>Ciudad</i> ) | Zip Code<br>( <i>Código Postal</i> ) |
|----|--------------------------------------------|---------------------------------|--------------------------------------|---------------------------|--------------------------------------|
| 1  | Argyle Town Hall                           | 308 Denton St. E.               | Community Room                       | Argyle                    | 76226                                |
| 2  | Aubrey Area Library                        | 226 Countryside Dr.             | Community Center Room                | Aubrey                    | 76227                                |
| 3  | Celina Fire Station #3                     | 4400 FM 1385                    | Community Room                       | Aubrey                    | 76227                                |
| 4  | Carrollton Public Library                  | 4220 N. Josey Ln.               | Meeting Room                         | Carrollton                | 75010                                |
| 5  | Rosemeade Recreation Center                | 1330 E. Rosemeade Pkwy.         | Front Lobby                          | Carrollton                | 75007                                |
| 6  | Briarwood Retreat Center                   | 670 Copper Canyon Rd.           | Chapel                               | Copper Canyon             | 76266                                |
| 7  | Corinth City Hall                          | 3300 Corinth Pkwy.              | Council Workshop/Council Chambers    | Corinth                   | 76208                                |
| 8  | Steven E. Copeland Government Center       | 1400 FM 424                     | Community Room                       | Cross Roads               | 76227                                |
| 9  | Timberglen Recreation Center               | 3810 Timberglen Rd.             | Large Activity Room                  | Dallas                    | 75287                                |
| 10 | Denton Civic Center                        | 321 E. McKinney St.             | Community Room                       | Denton                    | 76201                                |
| 11 | Denton County Elections Administration     | 701 Kimberly Dr.                | A111                                 | Denton                    | 76208                                |
| 12 | North Branch Library                       | 3020 N. Locust St.              | Meeting Room                         | Denton                    | 76209                                |
| 13 | Robson Ranch Clubhouse                     | 9428 Ed Robson Blvd.            | Bandera/Medina Rooms                 | Denton                    | 76207                                |
| 14 | South Branch Library                       | 3228 Teasley Ln.                | Meeting Room                         | Denton                    | 76210                                |
| 15 | University of North Texas - Gateway Center | 801 North Texas Blvd.           | Room 52                              | Denton                    | 76201                                |
| 16 | Denton County Southwest Courthouse         | 6200 Canyon Falls Dr.           | Community Room                       | Flower Mound              | 76226                                |
| 17 | Flower Mound Community Activity Center     | 1200 Gerault Rd.                | Chill Zone                           | Flower Mound              | 75028                                |
| 18 | Flower Mound Senior Center                 | 2701 W. Windsor Dr.             | Ballroom C                           | Flower Mound              | 75028                                |
| 19 | Frisco Fire Station #4                     | 4485 Cotton Gin Rd.             | Training Room                        | Frisco                    | 75034                                |
| 20 | Frisco Fire Station #6                     | 3535 Eldorado Pkwy.             | Training Room                        | Frisco                    | 75033                                |
| 21 | Frisco Fire Station #7                     | 330 W. Stonebrook Pkwy.         | Training Room                        | Frisco                    | 75036                                |
| 22 | Frisco Government Center                   | 5533 FM 423                     | Community Room                       | Frisco                    | 75036                                |
| 23 | Hickory Creek Town Hall                    | 1075 Ronald Reagan Ave.         | Lobby                                | Hickory Creek             | 75065                                |
| 24 | Highland Village Municipal Complex         | 1000 Highland Village Rd.       | Police Training Room                 | Highland Village          | 75077                                |
| 25 | Dennis McCreary Multipurpose Facility      | 2200 Texan Dr.                  | Room 104 Competition Gym             | Justin                    | 76247                                |
| 26 | Justin Municipal Complex                   | 415 N. College Ave.             | Gymnasium                            | Justin                    | 76247                                |
| 27 | Krum ISD Administration Building           | 1200 Bobcat Blvd.               | Boardroom                            | Krum                      | 76249                                |
| 28 | Lake Dallas City Hall                      | 212 Main St.                    | Community Room                       | Lake Dallas               | 75065                                |
| 29 | Castle Hills Community Center              | 2501 Queen Margaret Dr.         | Banquet Room                         | Lewisville                | 75056                                |
| 30 | Lewisville Grand Theater                   | 100 N. Charles St.              | Classroom 2                          | Lewisville                | 75057                                |
| 31 | The Vista                                  | 2401 S Stemmons Fwy.            | Grand Stage, Suite #2106             | Lewisville                | 75067                                |
| 32 | Thrive Recreation Center                   | 1950 S. Valley Pkwy.            | Sage                                 | Lewisville                | 75067                                |
| 33 | Little Elm Town Hall                       | 100 W. Eldorado Pkwy.           | Council Conference Room              | Little Elm                | 75068                                |
| 34 | Northlake Town Hall                        | 1500 Commons Cir., Ste. 300     | Chamber Room                         | Northlake                 | 76226                                |
| 35 | Oak Point City Hall                        | 100-B Naylor Rd.                | Community Room                       | Oak Point                 | 75068                                |
| 36 | Pilot Point Senior Center                  | 310 S. Washington St.           | Room #1                              | Pilot Point               | 76258                                |
| 37 | Prosper Fire Station #2                    | 1140 S. Teel Pkwy.              | Training Room                        | Prosper                   | 75078                                |
| 38 | Roanoke Public Library                     | 308 S. Walnut St.               | Meeting Rooms A & B                  | Roanoke                   | 76262                                |
| 39 | Sanger Community Center                    | 101 Freese Dr.                  | Community Center Room                | Sanger                    | 76266                                |
| 40 | The Colony Annex Building                  | 6804 Main St.                   | Annex Building                       | The Colony                | 75056                                |
| 41 | Trophy Club MUD No. 1 Building             | 100 Municipal Dr.               | Boardroom                            | Trophy Club               | 76262                                |

DENTON COUNTY EARLY VOTING  
(VOTACION ADELANTADA DEL CONDADO DE DENTON)

NOVEMBER 4, 2025  
(4 DE NOVIEMBRE DE 2025)

CONSTITUTIONAL AMENDMENT AND JOINT ELECTIONS  
(ELECCIONES ENMIENDA CONSTITUCIONAL Y CONJUNTAS)

Denton County Elections Administration Website: <https://www.votedenton.gov>  
(Sito de Administración de Elecciones de Condado de Denton) : <https://www.votedenton.gov>

Application for a Ballot by Mail may be downloaded from our website: <https://www.votedenton.com/early-voting-by-mail-absentee/>  
(Solicitud para Boleta por Correo se puede descargar de nuestro sitio web): <https://www.votedenton.com/early-voting-by-mail-absentee/>

Information by phone: Denton County Elections Administration, 940-349-3200  
(Información por teléfono): Administración de Elecciones del Condado de Denton 940-349-3200

Applications for a Ballot by Mail must be submitted between January 1, 2025 and October 24, 2025 by mail, fax or email to:  
(Solicitudes para una Boleta por Correo pueden ser sometidas entre el 1 de enero de 2025 y 24 de octubre de 2025 por correo, fax o por correo electrónico a:

Early Voting Clerk (Secretario De Votación Adelantada)  
PO Box 1720  
Denton, TX 76202  
Fax: 940-349-3201  
Email: [elections@dentoncounty.gov](mailto:elections@dentoncounty.gov)

**Note: effective December 1, 2017** - If an Application for Ballot by Mail is submitted by fax or e-mail the original application must also be mailed and received by the Early Voting Clerk no later than the 4<sup>th</sup> business day after receipt of the faxed or e-mailed copy.

**Nota: efectivo el 1 de diciembre de 2017** - Si una solicitud de boleta por correo se envía por fax o por correo electrónico la solicitud original también debe ser enviada por correo y recibida por el Secretario de votación anticipada no más tarde del cuarto día hábil después de recibir la copia enviada por fax o por correo electrónico.)