

NOTICE OF BOND ELECTION

TO THE QUALIFIED ELECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 188 (THE "DISTRICT") AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that elections will be held by Harris County Municipal Utility District No. 188 (the "District") on May 2, 2026, between the hours of 7:00 a.m. and 7:00 p.m., at Cy-Fair Chamber of Commerce, 8711 Highway 6 North, Suite 120, Houston, Texas, for the purpose of voting upon the following propositions:

Harris County Municipal Utility District No. 188

Harris County Municipal Utility District No. 188

Proposition A

(Waterworks, Sanitary Sewer, and Drainage and Storm Sewer Facilities Bonds)

THIS IS A TAX INCREASE

Shall the Board of Directors of Harris County Municipal Utility District No. 188 be authorized to issue the bonds of said district in one or more issues or series in the maximum amount of \$44,350,000 maturing serially or otherwise in such installments as are fixed by said Board over a period or periods not exceeding forty (40) years from their date or dates, bearing interest at any rate or rates and to sell said bonds at any price or prices, provided that the net effective interest rate on any issue or series of said bonds shall not exceed the maximum legal limit in effect at the time of issuance of each issue or series of bonds, all as may be determined by the Board of Directors of said District, for the purpose or purposes of purchasing, constructing, acquiring, owning, maintaining, operating, repairing, improving, extending, or paying for, inside and outside the District's boundaries, any and all District works, improvements, facilities, plants, equipment, and appliances needed to provide a waterworks system, sanitary sewer system, and drainage and storm sewer system, including, but not limited to, all costs associated with flood plain and wetlands regulation (including mitigation) and endangered species and stormwater permits (including mitigation) and all additions to such systems and all works, improvements, facilities, plants, equipment, appliances, interests in property, and contract rights necessary or convenient therefor and administrative facilities needed in connection therewith, and for the purpose of refunding by any means now or hereafter authorized by law, all

or any portion of bonds of the District heretofore or hereafter issued for said purposes, and to provide for the payment of principal of and interest on such bonds by the levy and collection of a sufficient tax upon all taxable property within said District, all as authorized by the Constitution and laws of the State of Texas?

The propositions will appear in the following form in the ballots used in the election:

OFFICIAL BALLOT

Harris County Municipal Utility District No. 188

Harris County Municipal Utility District No. 188

Proposition A

THIS IS A TAX INCREASE

- | | | |
|-------------|---|---|
| () For |) | The issuance of \$44,350,000 bonds for water, |
| |) | sanitary sewer, and drainage and storm sewer |
| |) | systems and for refunding water, sanitary |
| |) | sewer, and drainage and storm sewer systems |
| |) | bonds of the District, and the levy of taxes, |
| () Against |) | without limit as to rate or amount, sufficient to |
| |) | pay the principal of and interest on the bonds |

The place for early voting by personal appearance is Cy-Fair Chamber of Commerce, 8711 Highway 6 North, Suite 120, Houston, Texas. Early voting by personal appearance shall occur between the hours of 8:00 am. to 5:00 p.m. on each day from April 20, 2026, through April 28, 2026, that is not a Saturday, Sunday, or official State holiday.

Applications for ballot by mail shall be sent to:

Early Voting Clerk
Harris County MUD No. 188
c/o Allen Boone Humphries Robinson LLP
3200 Southwest Freeway, Suite 2600
Houston, Texas 77027

Email: Elections@abhr.com

District website: <https://hcmud188tx.gov/>
Phone: 713-860-6400

Applications for ballot by mail must be received no later than 5:00 p.m. on Monday, April 20, 2026.

[EXECUTION PAGE FOLLOWS]

BY ORDER OF THE BOARD OF DIRECTORS.

/s/Leonard Thomas Fojt
President, Board of Directors

DO NOT REMOVE UNTIL 8:00 A.M. ON MAY 3, 2026