

**WOODCREEK MUNICIPAL UTILITY DISTRICT  
AMENDMENT TO INFORMATION FORM**

STATE OF TEXAS

§

COUNTY OF HARRIS

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WOODCREEK MUNICIPAL UTILITY DISTRICT

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Pursuant to V.T.C.A., Texas Water Code, Sections 49.452 and 49.455, as amended, the Board of Directors of Woodcreek Municipal Utility District (the "District") now gives the following Amendment to Information Form and revised Notice to Purchasers form to all sellers and purchasers of real estate situated in the District. We do hereby certify that the only modifications to be made by this Amendment are changes to item number 9, as follows:

9. The form of Notice to Purchasers required by Section 49.452, Texas Water Code, which is to be furnished by a seller to a purchaser of real property in the District, is as follows:

**NOTICE TO PURCHASER OF SPECIAL TAXING  
OR ASSESSMENT DISTRICT**

THE STATE OF TEXAS §

COUNTY OF HARRIS §

The real property that you are about to purchase is located in Woodcreek Municipal Utility District and may be subject to District taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds. The current rate of the District's property tax is \$0.45 on each \$100 of assessed valuation. The District may impose assessments and issue bonds and impose an assessment in payment of such bonds. The total amount of bonds payable wholly or partly from property taxes, excluding refunding bonds that are separately approved by the voters and any bonds or portions of bonds issued that are payable solely from revenues received or expected to be received under a contract with a governmental entity approved by the voters is \$25,060,000 for water, sewer and drainage facilities. The aggregate principal amount of all such bonds issued is \$16,040,000.

The District is located wholly or partly within the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction and whether a district that is annexed by the municipality is dissolved. The District has entered into a Strategic Partnership Agreement with the City of Houston. This Agreement may address the timeframe, process, and procedures for the municipal annexation of the area of the District located in the municipality's extraterritorial jurisdiction.

The purpose of this District is to provide water, sewer, drainage, or flood control facilities and services within the District. The cost of the District's facilities is not included in the purchase price of your property. The legal description of the property which you are acquiring is as follows:

\_\_\_\_\_

Date

\_\_\_\_\_

Signature of Seller

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt or the foregoing notice at or before the execution of a binding contract for the purchase of the real property described in such notice or at closing of the purchase of the real property.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature of Purchaser

(Note: Correct district name, tax rate, bond amounts, and legal description are to be placed in the appropriate space.) Except for notices included as an addendum or paragraph of a purchase contract, the notice shall be executed by the seller and purchaser, as indicated. If the district does not propose to provide one or more of the specified facilities and services, the appropriate purpose may be eliminated. If the district has not yet levied taxes, a statement of the district's most recent projected rate of tax is to be placed in the appropriate space. If the district does not have approval from the Commission to adopt and impose a standby fee, the second paragraph of the notice may be deleted. For the purposes of the notice form required to be given to the prospective purchaser prior to execution of a binding contract of sale and purchase, a seller and any agent, representative, or person acting on the seller's behalf may modify the notice by substitution of the words "January 1, \_\_\_\_" for the words "this date" and place the correct calendar year in the appropriate space.

Issued by: Woodcreek Municipal Utility District

Date: \_\_\_\_\_


Telephone Number: (713) 739-1060

We, the undersigned, being the duly chosen members of Woodcreek Municipal Utility District of Harris County, Texas, each for ourselves, affirm and declare that the above is true and correct to the best of our knowledge and belief.

WITNESS OUR HANDS this 17<sup>th</sup> day of August, 2023.

Roy L. Cook  
President and Director

John W. Sneed  
Vice President and Director

  
Charles D. Carter  
Secretary and Director

  
Frank Files  
Assistant Secretary and Director



Cathy Griggs  
Director

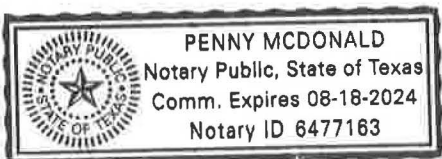
(SEAL)


THE STATE OF TEXAS §  
COUNTY OF HARRIS §

BEFORE ME, the undersigned, a Notary Public in and for said State, on this day personally appeared Roy L. Cook, John W. Sneed, Charles D. Carter, Frank Files and ~~Cathy Griggs~~, known to me to be the persons and officers whose names are subscribed to the foregoing instrument, and affirmed and acknowledged that said instrument is current and accurate to the best of their knowledge and belief, and that they executed the same for the purpose and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 17<sup>th</sup> day of August, 2023.

(SEAL)



  
Notary Public, State of Texas

After recording return to:  
Bacon, Wallace & Philbin, L.L.P.  
6363 Woodway, Ste. 800  
Houston, Texas 77057

We, the undersigned, being the duly chosen members of Woodcreek Municipal Utility District of Harris County, Texas, each for ourselves, affirm and declare that the above is true and correct to the best of our knowledge and belief.

WITNESS OUR HANDS this 17th day of August, 2023.

[Signature]  
Roy L. Cook  
President and Director

[Signature]  
John W. Sneed  
Vice President and Director

[Signature]  
Charles D. Carter  
Secretary and Director

[Signature]  
Frank Files  
Assistant Secretary and Director



[Signature]  
Cathy Griggs  
Director

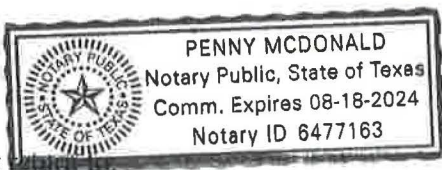
(SEAL)

THE STATE OF TEXAS §  
COUNTY OF HARRIS §

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GIVEN UNDER MY HAND AND SEAL OF OFFICE this 17th day of August, 2023.

(SEAL)



[Signature]  
Notary Public, State of Texas

After recording  
Bacon, Wallace & Philbin, L.L.P.  
6363 Woodway, Ste. 800  
Houston, Texas 77057